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white background)

### APPLICATION FOR MEMBERSHIP

Date DD / MM / YYYY

The Secretary General,

I/We request you to register my/our Firm/Company as Corporate Member/Associate Member of your Chamber against payment of prescribed fees. I/We accept the objects of the Chamber & fully agree to abide by the rules & procedures of business as laid down in the Memorandum & Articles of Association of the Chamber and not involved in any criminal act. My/Our membership will be subject to the approval by the Executive Committee of the Chamber as per rules. I/We undertake to abide by all decisions of the Executive Committee.

<b>Name of Firm/Company</b>	_____
<b>Company Address</b>	_____

**Postal Address** \_\_\_\_\_

<b>Office Landline Nos.</b>	1. _____	2. _____	3. _____
<b>FAX</b>	_____	_____	_____
<b>Email Address</b>	_____	<b>Website</b>	_____
<b>National Tax No. (NTN)</b>	_____	<b>GST No.(if applicable)</b>	_____
(Please attach photocopy of Certificate)		(Please attach photocopy of Certificate)	_____
<b>Date of Establishment</b>	DD / MM / YYYY	<b>Professional License No.</b>	_____
		(If applicable please attach photo copy)	_____
<b>Nature of Business</b>	<input type="checkbox"/> Manufacturer	<input type="checkbox"/> Importer/Exporter	<input type="checkbox"/> Distributor
(Please Tick One)			
<input type="checkbox"/> Dealer	<input type="checkbox"/> Services	<input type="checkbox"/> Others	_____
		(Please Specify)	_____
<b>Main Line of Business</b>	_____		
<b>Banker's Name &amp; Address</b>	_____		
<b>If member of any other recognized Trade</b>	_____		
	<b>Organization</b>	_____	
	(Please attach photo copy)	_____	



<b>Business Status</b> <small>(Please Tick One)</small>	<input type="checkbox"/> AOP	<input type="checkbox"/> Private Limited Company	<input type="checkbox"/> Registered Firm
	<input type="checkbox"/> Limited Company	<input type="checkbox"/> Sole Proprietorship	

**For Office Use Only**

Receipt number \_\_\_\_\_ dated DD / MM / YYYY for Rs. \_\_\_\_\_  
membership number \_\_\_\_\_ certificate number \_\_\_\_\_ card number

\_\_\_\_\_.  
Membership approved vide resolution number \_\_\_\_\_ dated DD / MM / YYYY

AREA \_\_\_\_\_

(Membership Department)	Secretary General



**Particulars of Accredited Representative**

Name of Accredited Representative \_\_\_\_\_

Designation \_\_\_\_\_

NIC Number \_\_\_\_\_

Residential Address \_\_\_\_\_

Telephone (Office)

Mobile Number

Residential

**Declaration**

I/We do solemnly declare & affirm that particulars provided are true and correct. I/We hold myself/ourselves responsible for legal/judicial consequences arising from any false statement.

Yours Faithfully,

_____	_____
Company Seal	Signature of Applicant

<b><u>Proposed by</u></b>		<b><u>Seconded by</u></b>	
<b>Company Name</b>	_____	<b>Company Name</b>	_____
	_____		_____
<b>Membership No.</b>	_____	<b>Membership No.</b>	_____
<b>Signature</b>	_____	<b>Signature</b>	_____

**Guide Lines/Instruction for Members**

In the case of an individual/proprietor concern, member cannot nominate a representative on his behalf. In case of Partnership/AOP any of the partners may be nominated to represent.

In case of Private Limited & Limited concerns, Chief Executive, Managing Director or any responsible officer of the company may be nominated with the approval of the Board of Directors.

**Documents Required**

1. Copy of NIC of the applicant along with NTN Certificate/Copy of Last Income Tax Return and Sales Tax Registration Certificate (If applicable).



2. Three Passport size photographs of the Representative along with copy of National Identity Card of all the partners of the firms.
3. The prospective member to provide no criminal conviction certificate.
4. In case of Partnership Firm or AOP a copy of legalized Partnership Deed and Certificate issued by registrar of Firms.

**For Corporate Members Only**

1. In case of Private Limited or Limited Company printed copy of Memorandum and Articles Association, copy of Certificate of incorporation and copy of Form 29. Copy of NIC of all the directors and NTN Certificate of Company along with Three Passport Size Photographs of the representative of the Company.
2. Copy of General Sales Tax registration certificate as a manufacturing concern or Sales Tax registered business concern having annual turnover of Rs. 50 Million or above.

**Note: - Incomplete Application Form is liable to be rejected.**

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**Note: The financial year of the Chamber is from 1<sup>st</sup> April to 31<sup>st</sup> March, every year. Rate of subscription and admission fee are as below**

	Category	Annual Subscription	Registration Fee	Other Charges	Total
1	Corporate Member	Rs 3500/-			Rs. 3500/-
2	Associate Member	RS 2500/-			Rs. 2500/-

**Rs.1000/- will be charged for urgent membership certificate.**



**Paste Photograph**

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**(Preferably with a**  
**white background)**

**SPECIMEN SIGNATURE CARD**

**Name of Firm/Company**

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**Authorized**  
**Representative Name**

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**Signatures 1.**

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1.

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2.

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**Declaration**

I/We hereby solemnly declare and attest that the photograph and signature affixed on this card are true of the above names representative of our Firm/Company.

**Affix stamp of the company/Firm Here**



**GUJRAT**  
**Chamber**  
Of Commerce & industry



**Paste Photograph**

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### **MEMBERSHIP CARD PRO FORMA**

1. **Representative's Name**
2. **Representative's Designation**
3. **Company/Firm Name**
4. **Address**

5.	Telephone No		6.	Mobile No
7.	Blood Group		8.	N.I. C #
9.	N.T. #		10.	G.S.T #

### **FOR OFFICE USE ONLY**

1. **Card No**
2. **Membership No.**
3. **Date of Issue**
4. **Date of Expiry**

Rs.150/- received vide receipt No. \_\_\_\_\_ Dated \_\_\_\_\_  
The above particulars are verified.



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**Chamber**  
Of Commerce & industry

M'Ship Dept  
Signature of Issuing Authority

Secretary General





## SPECIMEN

### UNDERTAKING FOR NO CRIMINAL CONVICTION

I \_\_\_\_\_ F/ Name \_\_\_\_\_

Holder of NIC # \_\_\_\_\_ Resident of \_\_\_\_\_

do solemnly affirm and declare as under:-

1. That I am a Proprietor/Managing Partner/Managing Director/ Chief Executive of  
M/s. \_\_\_\_\_

Address \_\_\_\_\_

2. That I am a Pakistani Citizen and not involve in any Criminal malpractice.

3. That No Criminal Case in any Court of Law is pending against me and I am previously non  
convict.

The contents of this undertaking are true and correct to the best of my knowledge and belief  
nothing has been concealed there from.



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Deponent