

# The Gujrat Chamber of Commerce & Industry

P.O. Box 169, G.T. Road, Gujrat Pakistan

Tel: 053-3706113-14-15, Fax: 053-3706112, Mob. 0307-4449961

Email: [gujrat.chamber@yahoo.com](mailto:gujrat.chamber@yahoo.com) , [www.gtcci.org.pk](http://www.gtcci.org.pk)



## APPLICATION FOR MEMBERSHIP

The Secretary General,  
Gujrat Chamber of Commerce & Industry,  
Gujrat.

Membership No. ....

Dear Sir,

Being desirous of becoming member of The Gujrat Chamber of Commerce & Industry, I/We agree to abide by its Memorandum & Articles of Association. A sum of Rs: ..... Being the current years, Membership Subscription is sent herewith in anticipation of my/our being enrolled as member/particulars of my/our business are attached herewith (overleaf).

Yours faithfully

Signature of Applicant .....

Stamp of Firm / Company .....

|                        |                 |
|------------------------|-----------------|
| Dated: .....           |                 |
| Proposed by M/s: ..... | M.No: .....     |
| Address: .....         | Signature:..... |
| Dated: .....           |                 |
| Proposed by M/s: ..... | M.No:.....      |
| Address: .....         | Signature:..... |

# PARTICULAR OF THE APPLICANT



**Name of Firm / Company:**

.....  
.....

**Full Address:**

.....  
.....

(Ph) ..... (Res) ..... (Fax) ..... (Mob) .....

(Email): ..... (Website): .....

Class of Membership Desired: ..... Nature of Business: .....

NTN: ..... Name of Bankers: ..... Goods Imported/Exported: .....

**Particulars of Proprietor/Partners/Directors**

| <u>S.No</u> | <u>Name</u> | <u>Status</u> | <u>N.I.C. No.</u> |
|-------------|-------------|---------------|-------------------|
| 1.          |             |               |                   |
| 2.          |             |               |                   |
| 3.          |             |               |                   |
| 4.          |             |               |                   |
| 5.          |             |               |                   |

G.S.T. .... Year of Establishment: ..... Blood Group: .....

**Name & Designation of Person who will represent the Firm/Company in the Chamber**

.....

Designation: ..... Signature (with Stamp): .....

# REPRESENTATIVE CARD FORM

(TYPE THE FORM IN DUPLICATE, USING CAPITAL LETTERS/WORDS)

1. **Representative's Name:** .....
2. **Company/ Firm Name:** .....
3. **Company Address:**  
.....  
.....
4. **Tel:** ..... **Mob:** ..... **Designation:** .....
5. **N.I.C.** ..... **G.S.T.** ..... **N.T.N.** .....

**Declaration:** I/We Solemnly Declare attest that the photograph and signature  
Affixed on this form are true

**Paste Photograph  
Here**



6. **Signature of Applicant (with Stamp):** .....

## FOR OFFICE USE ONLY

**Card No:** ..... **M.No:** .....

**Date of Issue:** ..... **Date of Expiry:** .....

**Rs: =200/- received vide receipt No.** ..... **Dated:** .....

**The Above Particular are Verified**

**Approved By:**

.....  
**Secretary General**

.....  
**Membership Department**  
Signature of Issuing Authority

# DOCUMENTS REQUIRED FOR NEW MEMBERSHIP OF GtCCI

## Documents Required (Associate Class)

1. Copy of National Identity Card of the Applicant
2. Three Passport Size Pictures of the Applicant (White Background)
3. Copy of National Tax Certificate & Income Tax Return Copy of Current Year.
4. 2 Copies of Business Letter Pads and Stamp of Business.
5. Account Maintenance Letter of Firm Account
6. In case of Partnership Firm or AOP a copy of legalized Partnership Deed and Certificate issued by registrar of Firms.

## For Corporate Members Only

1. In case of Private Limited or Limited Company printed copy of Memorandum and Articles Association, copy of Certificate of incorporation and copy of Form 29. Copy of NIC of all the directors and NTN Certificate of Company along with Three Passport Size Photographs of the representative of the Company.
2. Copy of General Sales Tax registration certificate as a manufacturing concern or Sales Tax registered Business concern having annual turnover of Rs. 50 Million or above.

## **Note: - Incomplete Application Form is Liable to be Rejected**

**Note:** The financial year of the Chamber is from 1<sup>st</sup> April to 31<sup>st</sup> March, every year.

Rate of subscription and admission fee are as below:

| S.No | Category        | Registration Fee | Renewal Fee | Duplicate Card Fee | Duplicate Certificate Fee |
|------|-----------------|------------------|-------------|--------------------|---------------------------|
| 1.   | Associate Class | =2500/-          | =2000/-     | =200/-             | =300/-                    |
| 2.   | Corporate Class | =3500/-          | =3000/-     | =200/-             | =300/-                    |



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